

As a member of the society, you are showing your support for community facilities such as the parks and the community hall as well as having a vote at the AGM or other special general meetings. Members have a say in all important issues facing the community. Attending meetings/roundtables will keep you informed and involved.

**MEMBERSHIP: \$5.00** per year makes you an important part of this vital community organization.

Membership terms run from January 1<sup>st</sup> to December 31<sup>st</sup>. In order to nominate, vote at the JUNE AGM or run for a position as an officer or director, you must become a member at least sixty days before the meeting.

You can join the **BBNES** at Canyon Lanes or by calling **Jasmine Robinson 604-798-6708**

Please note the **DEADLINE for ALL SUBMISSIONS** to the Update is the **25<sup>th</sup>** of EACH MONTH

**BOX ADS:** As seen on page 5 & 6. These ads are now available in your choice of black and white or colour to suit your budget. Contact us for current rates & information. (*Assistance in the design of your Ad is also available*).

**SPECIALTY ADS ARE AVAILABLE in 3 SIZES:** 1/4, 1/2 and full page in black & white or colour. Call for pricing.

Contact the editor at 604-206-6006 or email [bbnbupdate@gmail.com](mailto:bbnbupdate@gmail.com)

**SUBSCRIPTIONS** to the Update are **\$25/year**. Please include name & mailing address with your cheque made out to Boston Bar/North Bend Enhancement Society, Box 251 Boston Bar BC V0K 1C0

**BOARD MEMBERS of the BOSTON BAR-NORTH BEND ENHANCEMENT SOCIETY**

**Executive Director:** Nancy Carmichael

**Officers:**

**Chair** Tom Durrie  
**Vice-Chair** Lorna Regehr  
**Treasurer** Lori Walters  
**Secretary** Karen Tillotson

**Directors:**

Margaret Hendrickson  
 Howard Johnson  
 Stephanie Tillotson  
 Doug Robinson

This newsletter is published monthly by the Boston Bar/North Bend Enhancement Society with SPECIAL THANKS to the FRASER VALLEY REGIONAL DISTRICT'S 'GRANT IN AID' PROGRAM AND TO ALL OF OUR ADVERTISERS FOR THEIR KIND SUPPORT.



EDITOR: Karen Tillotson  
604-206-6006

[bbnbupdate@gmail.com](mailto:bbnbupdate@gmail.com)



Visit us online at  
[www.bostonbarbc.net](http://www.bostonbarbc.net)



Boston Bar North Bend Enhancement Society  
Visit us online at [www.bostonbarbc.net](http://www.bostonbarbc.net)

**UPDATE**

**MAY 2025**

## Boston Bar/North Bend FireSmart™ Chipping Program May 27, 2025

A tree service company will be driving the Boston Bar/North Bend/Canyon Alpine roads **May 27, chipping and removing piles of branches that you've dragged to the roadside of your property.** This is a **free** service that helps reduce the wildfire fuel levels.

**To help protect your home from a wildfire:**

- Prune conifer tree branches 2 m off the ground. If large conifers are close to or overhanging your home, prune branches away from and above roof line
- Remove small conifers adjacent to bigger conifer trees to increase spacing
- Remove coniferous shrubs (cedar hedges, junipers) from around your home
- Clean up fallen branches around property
- Find more information on how to FireSmart your yard at [FireSmartBC.ca](http://FireSmartBC.ca)

**Rules for Chipping Program:**

- Make branch piles at the end of your driveway by the road.
- Try to orientate the branches all one way (butt end of branches in one direction)
- Have branch piles at the road by **8:00 AM May 27**
- **NO** construction debris, lawn clippings, invasive plants, root balls, loose leaves, or garden debris - **only branches.**
- Branch diameter must be 28 cm (11 inches) or smaller

Questions?: Email [firesmart@fvrd.ca](mailto:firesmart@fvrd.ca)



FireSmart, Intelli-feu and other associated Marks are trademarks of the Canadian Interagency Forest Fire Centre



# FREE FIRESMART HOME ASSESSMENTS

Schedule a professional assessment of your property with a Wildfire Mitigation Specialist.

- » In-depth FireSmart assessment
- » Advice from a Wildfire Mitigation Specialist
- » A detailed report of mitigation actions
- » Confidential report and recommendations

To schedule an assessment or learn more visit:  
[fvrd.ca/FireSmart](http://fvrd.ca/FireSmart)  
 604-702-5000 firesmart@fvrd.ca



**This is an ongoing initiative, where residents can book an assessment throughout the spring and summer, until October 31<sup>st</sup>.**

**Become a member of the Boston Bar-North Bend Enhancement Society!**  
 Just \$5.00 per year makes you an important part of this vital community organization. Membership terms are from Jan 1<sup>st</sup> to December 31<sup>st</sup>. In order to nominate, vote or run for a position as an officer or director at the **2025 JUNE AGM**, you must become a member **AT LEAST 60 DAYS** before June's Annual General Meeting. YOU CAN JOIN AT CANYON LANES OR CALL JASMINE ROBINSON AT 604-798-6708

**SMART Recovery** is a recovery method that supports people with substance dependencies or problem behaviours to build and maintain motivation, cope with urges and cravings and manage thoughts and feelings. Live a balanced life!  
**Stephanie Tillotson, SMART Facilitator**  
 "Self-Management and Recovery Training"  
 For information, call 604-860-3668.

**NORTH BEND COMMUNITY CENTRE (NBCC)**  
 64901 North Bend Station Road  
**THRIFT STORE: Amandeep** 604-860-5677  
 Building manager: **Adrian Boons**: 604-855-8370  
**BOSTON BAR MUSEUM: bbar\_museum@yahoo.com**  
**Tuesdays and Saturdays 12 pm—3 pm**

Boston Bar-North Bend Enhancement Society regular meetings are usually on the 3<sup>rd</sup> Tuesday of the month. Please see calendar for meeting date, time and location.

**FRASER CANYON BETTER AT HOME**  
 Coordinator: Sandra Clark at 604-869-1831  
 Light housekeeping services and outdoor yard work/maintenance is an available service to seniors 65+.

**FOOD BANK DAY - May 14<sup>th</sup> 1:30—3:30 at CANYON LANES.**  
 Applications are at Canyon Lanes.  
 For more info call **604-867-8828**

**LANDFILL:** 50390 Chaumox Road (3 km. east of North Bend) **OPEN: TUES., THURS., & SAT. 10 AM—4:00 PM**  
[landfill@recoverrecycle.ca](mailto:landfill@recoverrecycle.ca)

FOR PICKUP: see Canyon Disposal Ad on page 6  
 For service go to [www.recoverrecycle.ca/services](http://www.recoverrecycle.ca/services)

**FRASER CANYON COMMUNITY CHURCH**  
 47774 Old Boston Bar Road.  
 For info, please leave a message.  
 Cheryl: 604-206-9696

**THE CHURCH OF CHRIST**  
 Call 867-9613 for information.

**ANDERSON CREEK MISSION CHURCH**  
 Next to BBFN Band Office at **45971 A Hicks Rd**  
 Call Father Dennis Flores for information **604-869-5382**  
 ( Our Lady of Good Hope Catholic Church)  
**Mass Every 2nd Friday of the Month at 3:00 pm**

## ANDERSON CREEK HEALTH CENTER 46100 Hicks Road

Addictions & Youth Worker: **Pam Robertson** 604-860-3114 Email: [probertson3429@gmail.com](mailto:probertson3429@gmail.com)  
**Mental Health Appts** please call 604-860-7733

Call **Hope Medical Clinic** 604-869-5648 to set up a phone consult or make an appointment.  
 On Wednesdays call **ANDERSON CREEK HEALTH CENTER** at 604-867-9380.

You can also book an appointment online at [hopemedical.cortico.ca](http://hopemedical.cortico.ca)  
**Blood Draws (11am-2pm) & Chronic Disease Nurse (10am-3pm)** See Calendar for the dates

## BOSTON BAR FIRST NATION

Visit their website at [www.tuckkwiowhum.ca](http://www.tuckkwiowhum.ca) or call 604-378-1279.  
 For information on guided tours of Tuckkwiowhum Village or special events call 604-860-9286.

## COMMUNITY DIRECTORY

**Boston Bar Hall BOOKINGS:** Call Canyon Lanes 867-8800

**Food Bank:** Kathy Monds 604-867-8828

**North Bend Community Hall:** H & D Johnson 867-9613

**North Bend Community Centre:** Adrian Boons 604-855-8370

**Landfill Society:** Dustin Singh 867-9500

**Cable Television:** Christel Atkinson 867-9552

**FVRD Area A Director :** Diane Johnson 604-860-3447

**Better at Home Coordinator:** Sandra Clark 604-869-1831

**Update Editor:** Karen Tillotson 604-206-6006

## BOSTON BAR LIBRARY NEWS

### BOSTON BAR LIBRARY:

**Games Night:** Tuesdays from 3:30 to 5:30 pm. All ages are welcome to come to the library and enjoy some quality board game time. *Children under the age of 8 require supervision.*

**Lego Club:** Thursdays from 3:30 pm to 5:30 pm. Love LEGO? We provide the LEGO; you bring your imagination! Come play, create and experiment. LEGO Club is a fun afterschool program for kids. *Children under 8 must be accompanied by an adult.*

### YALE LIBRARY:

**Gardening Club at Yale Library:** Saturdays from 11:00 am to 12:30pm. Do you love to garden? Come share your tips and tricks with fellow gardeners. If you have any seeds/plants/cuttings to share please do so. **All are welcome.**

**Library Supervisor: Virginia Clegg**

**BOSTON BAR LIBRARY—(604) 867-8847**

Tuesdays 11:30am — 1:30pm / 2:00 — 6:00pm  
Thursdays 11:30am—1:30pm / 2:00 — 6:00pm

**YALE LIBRARY—(604) 836-2279**

Wednesdays 11:30am — 1:30pm / 2:00pm — 6:00pm  
Saturdays 10:00am — 1:00pm / 1:30pm — 4:30pm

*We acknowledge the land on which we gather and our libraries provide service is the shared traditional territory of the Coast Salish and Nlaka’pamux peoples.*

## FVRD DIRECTOR REPORT

A couple of months back, I put in a request with the Ministry of Transportation to schedule paving the Trans Canada Highway from Yale through Boston Bar in 2026. They shouldn’t need to have me point out that the #1 highway is a shameful mess. We will see what happens.

I attended regular board meetings throughout April and am attending a Conference for the Lower Mainland Local Government Association (LMLGA) from April 29th to May 1st.

(Please see Page 7 for the 1st Quarter Update, January 1—March 31, 2025).

*Diane Johnson*

Director, Electoral Area A

Phone: 604-860-3447

Email: [djohnson@fvrd.ca](mailto:djohnson@fvrd.ca)

*\*Editor’s Note: To date, there has been no further update regarding the grant that has been applied for to facilitate a full assessment of the landslide complex above Boston Bar (see story March Update 2025).*

PLEASE NOTE CHANGE:

Regular monthly meetings of the Boston Bar North Bend Enhancement Society will now be held on the **THIRD TUESDAY** of EACH MONTH. *All are welcome!*

This month’s meeting will be held at 6 pm on Tuesday, May 20<sup>th</sup> at Canyon Lanes.




**Brad VIS<sup>MP</sup>**  
MISSION—MATSQUI—FRASER CANYON  
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- Invite MP Vis to attend an event

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*Diane Johnson*  
Director, Electoral Area A  
*Boston Bar, North Bend, Canyon Alpine*

1-45950 Cheam Ave  
Chilliwack, BC V2P 1N6

[djohnson@fvrd.ca](mailto:djohnson@fvrd.ca)  
604-860-3447

**FOOD BANK DATES 2025 WEDNESDAYS 1:30-3:30 pm at Canyon Lanes**

**MAY 14<sup>TH</sup>**  
**JUNE 18<sup>TH</sup>**  
**JULY 16<sup>TH</sup>**  
**AUGUST 20<sup>TH</sup>**

**SEPTEMBER 17<sup>TH</sup>**  
**OCTOBER 15<sup>TH</sup>**  
**NOVEMBER 12<sup>TH</sup>**  
**DECEMBER 10<sup>TH</sup>**

Please go to the REAR DOORS of Canyon Lanes  
to pick up your hampers.

*We are very grateful to clients for being respectful and kind  
to food bank volunteers and each other.*

Anyone requiring food bank assistance can pick up an application at Canyon Lanes,  
at 47585 Trans Canada Highway, then return the completed application to the Lanes.  
For more information, please contact Food Bank Manager, **Kathy Monds** at 604-867-8828 or  
send an email to Kathy at [bbnbfoodbank@gmail.com](mailto:bbnbfoodbank@gmail.com)

**BIG SHOUT OUT OF THANKS** goes to **Trent at the Little Green Apple**  
for going above and beyond for our Boston Bar Food Bank! *Thank you Trent!*



**SUMMER is COMING! It's TIME to give your tootsies the TLC they deserve!**

Foot care specialist **DEANNA DELEURME** will be here Wednesday **MAY 14<sup>TH</sup>**.

Make your appointment now! YOUR FEET WILL THANK YOU! This foot care service is open to ALL!

Dental hygienist **AMY AGIS** is taking appointments for Thursday **MAY 8<sup>TH</sup>** and Friday **MAY 9<sup>TH</sup>**

CALL TOM AT **604-860-5121** to arrange your appointment for these two services.

*Coming in June...*

The Cascadia Wind Ensemble will be here on Sunday, June 22nd. It will be the FIFTH annual visit of  
this popular wind band.

Multicultural Day Concert on Saturday, June 28ths, featuring Shu Sha He, a virtuoso player on the  
Pipa, a Chinese guitar-like instrument.



ADMISSION IS FREE TO ALL EVENTS.

Brought to you by the Boston Bar North Bend Enhancement Society.

**Seniors Social Hour and \$5 Dinners** on Thursdays at the Boston Bar Community Hall  
Doors open 4 pm ~ Dinner at 5 pm. *Please remember to bring your own plates and utensils!*  
BINGO starts at 6 pm. *Tickets are \$5 - at Esso, Bear Essentials, Canyon Lanes and Fat Jack's*

**Seniors' Tea & Social Time** at Boston Bar Community Hall, Tuesday, **May 20<sup>th</sup>** 1—3 pm

*The following medical services are available on Wednesdays at  
ANDERSON CREEK HEALTH CENTRE*

Blood draws will be done on May 14<sup>th</sup> and May 28<sup>th</sup>. Drop in between 11am and 2pm.  
The Chronic Disease Nurse (chronic pain, asthma, COPD, nutrition, etc.) will be in attendance  
on May 7<sup>th</sup> and May 21<sup>st</sup> from 10am—3pm (by appointment and/or physician referral).

**Looking Ahead at BBESS:**

- ◇ BC Construction: May 1<sup>st</sup> (ADST – Maker Activities)
- ◇ UFV Science Dept: May 1<sup>st</sup> (grade 6-12s, demonstrations/presentations)
- ◇ MMIWG2S Event (Red Dress Day): May 5<sup>th</sup> Hope
- ◇ May – Month of Trades: May 6<sup>th</sup> – 29<sup>th</sup> (Essential Skills, Piping, Electrical, Construction)
- ◇ Walking the Smolts: May 13<sup>th</sup> Lillooet- Victoria Day: May 19<sup>th</sup>, NO SCHOOL
- ◇ SD78 Career Fair: May 29<sup>th</sup> Hope Secondary
- ◇ SD78 District Track & Field: May 30<sup>th</sup> Agassiz

**MONTHLY YOUTH GROUP**

Connect with other youth/peers for  
a monthly group, (ages 12-18 years)  
to collectively explore life skills,  
youth leadership, mentorship,  
accountability, and responsibility.

We will also be focusing on social  
and cultural activities/traditions:  
drum making, painting, beading,  
talking sticks, circles and smudge.  
As well as other fun social activities,  
and occasional outings  
**AVAILABLE TO ALL YOUTH**



Hosted by: Niaka'pamux Nation Tribal Council

**FIRST FRIDAY** of each month from **10:00 am to 2:00 pm**

AT BOSTON BAR COMMUNITY HALL

\*Lunch & Snacks \* Door Prizes\*

**REGISTRATION and PARENT/GUARDIAN CONSENT IS Required.**

For more information please contact **Family Support Worker, RODNEY OLINEK**  
at 604-860-5990 or email [FAMILYSUPPORT@NNTC.CA](mailto:FAMILYSUPPORT@NNTC.CA)



On behalf of the BBESS staff, we hope everyone had a wonderful spring break and a wonderful start to April showers that bring May flowers.

It is hard to believe we are just over eight weeks until summer break – WOW ... time flies.

March was a short month with spring break, but still very full of culture and events. A BIG THANK YOU to our very own **Carly Thompson** and **Colin Watchorn**, who organized, in collaboration with the United Way, the **Nourishing Communities** event. The event started with an incredible meal, followed by an impressive and memorable performance from the **Wild River Drummers and Grass Dancers**. It was wonderful to witness and see students and guests being so moved by the moment and engaging in the spirit of the event. It is a great privilege to host such a wonderful event in our school for and with our community.

April has been a full month of activities, community partner presentations and training opportunities. Term three just before Easter and our grads supported the community event hosted by **Boston Bar First Nation** as fun bearers ... or should I say, fun *bunniers*. From what I heard, they really jumped to the task and bounded around the event with fluffy determination and a spring in their step.

Through our partnership with **Cedar Strong (HATS – Hope and Area Transition Society)**, our K-12s participated in a session of Violence is Preventable and our 3-12s participated in a session of Substance Use Prevention in order to strengthen their understanding and knowledge of these two important life skills.

Thanks to a district cultural grant, the staff agreed to enhance and expand our drum inventory. **Ms. Jenelle** is teaching our students in grades 3-12 the art and technique of stringing and preparing leather to create a traditional hand drum. Through hands-on workshops, she is teaching students how to respectfully build their own hand drums using natural materials, while also sharing the cultural significance of drumming in Indigenous traditions. Students learn not only the steps to make a drum but also the deeper meanings behind the craft. Jenelle's work helps young people connect with culture, creativity, and community through a meaningful and memorable experience. It has been truly wonderful to witness students engaged in the art and taking pride in learning this craft. Thank you, Ms. Jenelle, for sharing your gift and talent with our students.

With the support of the **Lillooet Tribal Council**, our students are able to observe and track the development of our salmon fry in the observation tank located in the elementary hallway. Part of our partnership, besides watching them grow and prepare for their life journey up and down the rivers and ocean, is the educational portion that focuses on their life cycle. This week, we were visited by Rebecca (Becky) Riley with the Lillooet Tribal Council and their Fisheries Manager. Becky shared with all students an ocean of information. Students were also presented with the dissection of the salmon and were encouraged to examine the inner workings of the salmon. Personally, I thought some of the information was a little fishy.

The month ended with a community event. Teachers presented term awards, where students were recognized before their peers and the community for an area of growth from the circle of courage. These presentations were followed by an open house. Students showcased their learning for parents, caregivers and guardians. After the student led learning update, the school and guests assembled in the gymnasium to celebrate our students and staff with a birthday in April with birthday cupcakes, cards and a gift card - **Happy Birthday!**

# BUSINESS SERVICES



**Cathy Harry, Manager**

BUS: 604.869.2426  
 CELL: 604.869.1618  
 FAX: 604.869.2445  
 Cathy\_Harry@kaltire.com

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 Hope, BC VOX 1L4

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8 am—7 pm

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[canyonlanes1991@gmail.com](mailto:canyonlanes1991@gmail.com)

47585 Trans Canada Highway

Adult Leagues \* Club 55+\* YBC

## BUSINESS HOURS

Monday to Thursday 11 am—6 pm

Friday & Saturday 2 pm—8 pm

Sunday & Holidays CLOSED

CLOSED May 19<sup>th</sup> Victoria Day

### LEAGUE HIGH SCORES

#### MONDAY MIXED

#### SCORE

|                  |     |
|------------------|-----|
| Roy Campbell     | 238 |
| Shawn Westerlund | 233 |
| Rod Andrew       | 220 |

#### TUESDAY MIXED

#### SCORE

|               |     |
|---------------|-----|
| Joe Campbell  | 265 |
| Nick Clelland | 256 |
| Mike Campbell | 254 |

#### CLUB 55+

#### SCORE

|                 |     |
|-----------------|-----|
| Bernie Fandrich | 259 |
| Roy Campbell    | 235 |
| Harold Thomas   | 235 |

#### YBC BOWLASAURUS

#### SCORE

|                |     |
|----------------|-----|
| William Wray   | 134 |
| Maggi Campbell | 107 |
| Bodhi Campbell | 100 |

#### YBC BANTAMS

#### SCORE

|                 |     |
|-----------------|-----|
| Tobias Campbell | 146 |
| Jaxon Campbell  | 142 |
| Logan Campbell  | 120 |

#### YBC JUNIORS

#### SCORE

|                    |     |
|--------------------|-----|
| River Loss-Walters | 163 |
| Kendra Campbell    | 146 |
| Roy Campbell       | 146 |

#### YBC SENIORS

#### SCORE

|                    |     |
|--------------------|-----|
| Evan Chernove      | 237 |
| Cedar Loss-Walters | 228 |
| Logan Westerlund   | 195 |

### \* BOWLING SPECIAL \*

May Long Weekend

May 16<sup>th</sup> & 17<sup>th</sup>

2 for 1 Bowling!

Kids 1st game free



### YOUTH NIGHT

\*TIKI NIGHT\*

Friday, May 30<sup>th</sup>, 7—9 pm

FREE SNACKS\*BOWLING\*GAMES\*PRIZES

OPEN TO ALL YOUTH  
Children 7 & under must be  
accompanied by an adult!

—NOW AVAILABLE—

GROUP BOWLING and PARTY BOOKINGS  
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CALL US AND BOOK YOUR PARTY TODAY!

PUBLIC BOWLING is NOT available during  
league bowling and tournaments.

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Canyon Lanes! CASH/CREDIT/DEBIT

You must book your Shuttle Bus seat at Canyon Lanes  
no later than 4 pm on Wednesdays  
Riders cannot book by the month.  
Every Thursday the bus goes to Hope.  
On the last Thursday of the month, it goes to Chilliwack.

### THANK YOU TO OUR SPONSORS:

Boston Bar First Nation.  
Boothroyd Indian Band & KidSportBC





United Way helping seniors remain independent

[www.betterathome.ca](http://www.betterathome.ca)

**Fraser Canyon Better at Home  
COORDINATOR: SANDRA CLARK  
604-869-1831**

[BaHBar@outlook.com](mailto:BaHBar@outlook.com)

Better at Home is funded by the Government of British Columbia

**\*\*SENIORS** whose shuttle bus fares are fully or partially subsidized due to their income level are still **REQUIRED TO BOOK a seat** on the shuttle by contacting **CANYON LANES** AT 604-867-8800.

**\*\*SENIORS:** If you require the services of the **FOOD BANK**, please call 604-867-8828 or send an email to [bbnbfoodbank@gmail.com](mailto:bbnbfoodbank@gmail.com)

**\*\*SENIORS:** *If you are in need of someone to do outside home maintenance and light housekeeping please contact FRASER CANYON BETTER AT HOME COORDINATOR: SANDRA CLARK AT 604-869-1831*

**PLEASE NOTE THAT BETTER AT HOME DOES NOT PROVIDE TRANSPORTATION FOR MEDICAL SPECIALIST APPOINTMENTS, MEDICAL PROCEDURES OR MEDICAL TREATMENTS. PLEASE CONTACT HOPE CARE TRANSIT. (...below...)**



Our services are made possible through:

- A Fraser Health grant
- Client donations
- Grants from our local Corporate sponsors
- Service Clubs & Local Individuals
- Our amazing volunteer drivers

**WE DO NOT RECEIVE ANY GOVERNMENT FUNDING**

Boston Bar Care Transit is currently providing transportation services to folks in our area for medical appointments and/or treatments who have no other means of getting there.

This service is available to ANYONE of any age but you must first become a registered client by contacting Hope Care Transit at **604-869-3396**.

Registration referral forms are also available on our website at:

<http://www.caretransit.ca/medical-rides>

You can reach **Hope Care Transit** during the following times:

**Monday to Friday 9:00am — 3:30pm.**

**Care Transit requires 48 Hour notice prior to appointments**

**DRIVERS ARE NEEDED.** Please contact Care Transit at 604-869-3396 to apply.

**WE PROVIDE TRANSPORTATION FOR MEDICAL APPOINTMENTS OR TREATMENTS TO THOSE WHO HAVE NO OTHER MEANS OF GETTING TO THEM.**

# 1st Quarter Update

January 1 - March 31, 2025



## ADMINISTRATION

- 52 sets of agendas and minutes issued
- 26 committee/board meetings reviewed
- 7 Bylaw adjudication packages reviewed

## PLANNING & DEVELOPMENT

- 8 Development Permits
- 2 Development Variance Permits
- 1 Subdivision referral
- 6 ALC referrals

## BUILDING INSPECTION

\$9.15M Building Permits - Value

250 Inspections

## 27 - Building Permits

- 18 New files
- 62 Inspections
- 71 File reviews
- 479 Active Bylaw files

## EMERGENCY MANAGEMENT

- Initiated an RFP for a new Community Wildfire Resilience Plan
- Published Evacuation Guide for Electoral Area A

## REGIONAL SERVICES

### PROTECTIVE SERVICES

- 279 total calls - FVRD Fire Depts.
- 526 park patrols by Animal Control in Abbotsford, Chilliwack and Mission
- 104 dogs impounded with 73 of those being reunited with their owners
- 15 dogs placed into new homes

### ENVIRONMENTAL SERVICES

- 25 classroom workshops as part of the ongoing Love our Air education program
- Entered into a new contract with the Fraser Valley Invasive Species Society for weed control services, including surveying, treatment, and education
- 2 applicants were approved for funding as part of the new Waste Reduction Initiative Fund
- Kick-off meeting held for new five-year pilot program to collect and recycle used agricultural plastic from the region.

### PARKS & RECREATION

- 450 street trees pruned as part of the linear park maintenance program - Area D
- Island 22 dog off-leash park receiving new fencing and expanded area
- Airpark fencing improvements completed
- 860.5 Public Swim hours
- 3,500 Arena visits
- 2,250 Fitness Class visits
- 572 Family Program admissions
- 2,926 \$2 Admission Program usage:
  - 1,079 Seniors
  - 1,223 Adults
  - 354 Youth/Students
  - 270 Families

## REGIONAL SERVICES

### PLANNING INITIATIVES

- First Nations and community engagement process initiated for proposed North of Fraser Transit Service
- Added trips to FAX service to Lougheed Centre implemented in January 2025 to address growing ridership
- FVRD & Chowthel First Nation Community to Community Forum hosted by Chowthel

### ENGINEERING & UTILITIES

- Construction for North Cultus WWTP 99.9% complete
- North Bend UV system installation complete
- Boston Bar leak detection on Sumac Rd. complete & 4 leaks repaired
- East Hatzic potential water system survey completed
- 157,530 cu meters water produced on all systems
- 33,227 cu meters wastewater treated on all systems

## HIGHLIGHTS

- FVRD Adopts 2025-2029 Financial Plan
- Lifesaving Society Pilot Program - selected Hope Rec as a pilot site for a new school-based lifesaving curriculum
- Vedder River Campground had renovations to the back washroom/show facility, common area improvements including plantings, as well as a gatehouse refresh completed as part of the Destination Development Fund grant improvements

1-45950 Cheam Avenue, Chilliwack, BC V2P 1N6







# MAY 2025

North Bend Community Center (NBCC)  
 Building Manager, Adrian Boons 604-855-8370  
 THRIFT STORE: Amandeep 604-860-5677

**LANDFILL HOURS:**  
 Tuesday, Thursday & Saturday  
 10am—4pm

Call 604-  
 BB School—867-9222  
 Canyon Lanes—867-8800  
 Canada Post Boston Bar—867-9712  
 Emil Anderson Maintenance: 1-800-667-5122  
 RCMP NON emergency—867-9333  
**EMERGENCIES, FIRE & AMBULANCE—CALL 911**

**Anderson Creek Health Center**  
 Make Appts with Hope Medical Center 604-869-5648  
 On Wednesdays call 867-9380  
 BB First Nation Band Office 867-8844

| SUN  | MON  | TUE  | WED   | THU   | FRI   | SAT  |
|--|--|--|---|---|---|--|
| Yale Market & Jam Session<br>For info & table rentals:<br>Darlene at 604-750-0113 or<br>Wendy 604-206-0551<br>Yale & District<br>Community Centre<br>65050 Albert St. Yale | <b>STRONG START at BBESS</b><br>Monday ~ Thursday<br>9:30am-12:30pm<br>For info Carol 604-867-2222 | <i>LIONS BINGO TICKETS: \$5.00 at</i><br>Esso, Canyon Lanes,<br>Bear Essentials Gas Bar and<br>Fat Jack's!   | <b>FIRE PRACTICE</b> at the Fire Hall<br>6—8 pm WEDNESDAYS.<br>Our Volunteer Fire<br>Department needs more<br>VOLUNTEERS!   | To ride the THURSDAY<br>SHUTTLE BUS, you must<br>purchase a ticket at<br>Canyon Lanes. If unable to go<br>to CL to do so, please call<br>604-867-8800.  | ANYONE can ride the SHUTTLE BUS! It's not just for seniors!<br>B.B. to <b>Hope \$20</b> return *** B.B. to <b>Chilliwack \$30</b> return<br>This is a door-to-door service with early morning pick-ups and<br>mid-afternoon drop-offs. Limited seating so call 604-867-8800 to<br>RESERVE YOUR SEAT by 4 pm Wednesday<br>Riders can NO LONGER book by the month |  |
|  |  | <b>Games Nights Tuesdays</b><br>at Boston Bar Library<br>3:30—5:30 pm  | <b>Lego Club Thursdays</b><br>at Boston Bar Library<br>3:30—5:30 pm   | <b>1</b><br> <b>SENIORS' SOCIAL TIME &amp; \$5 DINNER at BB HALL</b><br>Doors open 4, Dinner at 5.<br>BINGO AT 6 PM    | <b>2</b> <b>YOUTH GROUP</b><br>10am—2pm<br>Boston Bar Comm. Hall<br>(See Page 13 for info)  | <b>3</b><br>Thrift Store<br>NBCC 12—3  |
| <b>4</b>   | <b>5</b>   | <b>6</b><br>Thrift Store<br>NBCC 12—3  | <b>7</b><br>Chronic Disease Nurse by appointment<br>Anderson Creek Clinic   | <b>8</b> <b>DENTAL HYGIENIST</b> by appt.   | <b>9</b> <b>DENTAL HYGIENIST</b> by appt.<br>ANDERSON CREEK MISSION<br>CHURCH MASS at 3 pm<br>(Please see page 15)  | <b>10</b><br>Thrift Store<br>NBCC 12—3   |
| <b>11</b> <i>Happy Mother's Day!</i><br>YALE MARKET &<br>MUSIC JAM 12-4 PM<br>Lunch : \$5 Music 1-4 pm   | <b>12</b>  | <b>13</b><br>Thrift Store<br>NBCC 12—3   | <b>14</b> <b>FOOT CARE</b> by appointment<br><b>FOOD BANK : 1:30—3:30</b><br>Canyon Lanes<br>Please go to rear doors.<br>Blood Draws: Drop in 11am—2pm<br>Anderson Creek Clinic | <b>15</b><br> <b>SENIORS' SOCIAL TIME &amp; \$5 DINNER at BB HALL</b><br>Doors open 4, Dinner at 5.<br>BINGO at 6 PM | <b>16</b>   | <b>17</b><br>Thrift Store<br>NBCC 12—3   |
| <b>18</b>  | <b>19</b> <i>Victoria Day</i><br>STAT HOLIDAY  | <b>20</b> <b>SENIORS' AFTERNOON TEA</b><br>1—3 pm Boston Bar Hall<br><b>REGULAR MEETING</b><br>BB-NB Enhancement Society<br>6 pm at Canyon Lanes<br>Thrift Store NBCC 12—3 | <b>21</b><br>Chronic Disease Nurse by appointment<br>Anderson Creek Clinic  | <b>22</b><br> <b>SENIORS' SOCIAL TIME &amp; \$5 DINNER at BB HALL</b><br>Doors open 4, Dinner at 5.<br>BINGO at 6 PM | <b>23</b>   | <b>24</b> <b>CRIB NIGHT</b><br>4:45 pm at Far Jack's<br>Join Us for Some Fun!<br>Thrift Store<br>NBCC 12—3 |
| <b>25</b> YALE MARKET &<br>MUSIC JAM 12-4 PM<br>Lunch : \$5 Music 1-4 pm   | <b>26</b>  | <b>27</b> <b>CHIPPING PROGRAM</b><br>pickups start at 8 am<br>Thrift Store<br>NBCC 12—3  | <b>28</b><br>Blood Draws: Drop in 11am—2pm<br>Anderson Creek Clinic   | <b>29</b><br> <b>SENIORS' SOCIAL TIME &amp; \$5 DINNER at BB HALL</b><br>Doors open 4, Dinner at 5.<br>BINGO AT 6 PM | <b>30</b> Youth Night at Canyon Lanes<br>7pm-9pm. All are welcome!  | <b>31</b><br>Thrift Store<br>NBCC 12—3   |