

BECOME A MEMBER OF THE BOSTON BAR NORTH BEND ENHANCEMENT SOCIETY!

To be a member of the **Boston Bar North Bend Enhancement Society**, and be able to nominate and vote for board members during annual elections, residents must pay their annual membership fee of **\$5.00** at least 60 days prior to June's Annual General Meeting (AGM).

Memberships can be paid at Canyon Lanes or please call Lorna Regehr at 604-867-9203

The next regular BBNBES meeting will be Sunday, May 15th at 12pm at **Boston Bar Hall** and will be OPEN to the public. If it becomes necessary to change location, notice will given on Boston Bar Facebook page.

Please note the **DEADLINE** for ALL SUBMISSIONS is the **25TH** of EACH MONTH

BOX ADS: As seen on page 5 & 6. These ads are now available in your choice of black and white or colour to suit your budget. Contact us for current rates & information. (*Assistance in design of your Ad is also available*).

SPECIALTY ADS ARE AVAILABLE in 3 SIZES: 1/4, 1/2 and full page in black & white or colour. Call for pricing.

CLASSIFIEDS RATE: Monthly: 1 line **\$2.00** : 2 lines **\$3.00** : 3 lines : **\$5.00** (*Call for a yearly rate*)

Contact the editor at 604-206-6006 or email bbnbupdate@gmail.com

SUBSCRIPTIONS to the Update are **\$20/year**. Please include name & mailing address with your cheque made out to Boston Bar/North Bend Enhancement Society. Box 251 Boston Bar BC V0K 1C0

BOARD MEMBERS of the BOSTON BAR-NORTH BEND ENHANCEMENT SOCIETY

Executive Director Nancy Carmichael

Chairman Diane Johnson

Vice-Chair Lorna Regehr

Treasurer Lori Walters

Secretary Ang Hunter

Members at Large

Alana Der Meaghan Ferguson

Howard Johnson Stephanie Tillotson

Margaret Hendrickson Wayne Larose

This newsletter is published monthly by the Boston Bar/North Bend Enhancement Society with **SPECIAL THANKS** to the **Fraser Valley Regional District's 'Grant in Aid' Program** and to all of our **advertisers** for their kind support.



EDITOR: Karen Tillotson
604-206-6006
bbnbupdate@gmail.com

Boston Bar  **North Bend**
Enhancement Society

Visit us online at
www.bostonbarbc.net



Boston Bar-North Bend Enhancement Society

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UPDATE **May 2022**

THE SUMMER HEAT IS COMING...

It's that time of year again, when fire bans and restrictions will soon be implemented in response to the demands of local fire hazards, dangers, weather conditions and fire activity. Bans and restrictions become necessary to help protect British Columbia's population, properties, forests and wildlife.

Because conditions can change very quickly and require an immediate ban or restriction, we all need to check regularly if there are bans and restrictions in place before lighting ANY type of fire. To view the details on **bans or restrictions** in each fire centre please visit the website: <http://bcfireinfo.for.gov.bc.ca/> go to **Fire Bans and Restrictions**. We are part of the **Coastal Fire Centre**.

Fire bans and restrictions apply to all public and private land, unless specified otherwise - for example, in a local government bylaw. Please check with local authorities for any other restrictions before lighting any fire.

In some Wildlife Management Areas and Conservation Lands in B.C., campfires are NEVER allowed, in which case, people should contact government staff associated with their site of interest.

At time of printing, there are currently no open fire prohibitions in effect for the Coastal fire centre.

Open Fires Defined:

Category 2 open fire - As defined in the Wildfire Regulation (s.1); an open fire, other than a campfire, that burns
(a) material in one pile not exceeding 2 m in height and 3 m in width,
(b) material concurrently in 2 piles each not exceeding 2 m in height and 3 m in width, or
(c) stubble or grass over an area that does not exceed 0.2 ha

Category 3 open fire - As defined in the Wildfire Regulation (s.1); an open fire that burns
(a) material concurrently in 3 or more piles each not exceeding 2 m in height and 3 m in width,
(b) material in one or more piles each exceeding 2 m in height or 3 m in width,
(c) one or more windrows, or
(d) stubble or grass over an area exceeding 0.2 ha

Campfire - open fire that meets both of the following requirements as defined in the Wildfire Regulation (s.1):
(a) the open fire burns material in one pile no larger than 0.5 m in height and 0.5 m in width;
(b) the open fire is lit, fuelled or used
(i) by any person for a recreational purpose, or
(ii) by a First Nation for a ceremonial purpose.



Our heartfelt condolences go out to Terry Raymond's family and many friends. We have all lost a wonderful friend, neighbour and inspirational community leader. **May You Rest in Peace Terry.**

With the recent passing of Regional Director Terry Raymond, his alternate Diane Johnson, will be stepping into his position as Regional Director of Area "A". She can be reached at 604-867-9613 or by email at DJohnson@fvrd.ca

Is your home and property prepared for a wildfire?

Have you thought about becoming a volunteer firefighter?



AREA A COMMUNITY FIRE AWARENESS DAY

Saturday, June 4
10 am to 2 pm

Boston Bar Community Hall
65250 Boston Bar Station Rd
Boston Bar, BC

- » BBQ by donation & raffle prizes!
- » Information displays and swag
- » Professionals on-site to answer your questions about what it's like to be a volunteer firefighter
- » Learn how to prepare your home and property for wildfire season using FireSmart principles



FireSmart, Intelli-feu and other associated Marks are trademarks of the Canadian Interagency Forest Fire Centre

Please See Page 7 for an UPDATE on the Family Place Programs and weekly luncheons currently held at **BOSTON BAR HALL**.

A./N.A Meetings: Contact Stephanie
Meetings will be held weekly
Call 604-860-3668.

NORTH BEND COMMUNITY CENTRE
64901 North Bend Station Road

Building manager: **Adrian Boons: 604-855-8370**
Thrift Shoppe manager: **Arlene 604-867-8874**
BOSTON BAR MUSEUM: bbar_museum@yahoo.com

FRASER CANYON BETTER AT HOME
Coordinator: Sandra Clark at 604-869-1831
All housekeeping services and outdoor yard work/maintenance is an available service to seniors 65+.

FOOD BANK DAY - May 18th 1-3 pm at BB COMMUNITY HALL,
Hampers will be given out at the SeaCan. Applications are at Post Office or contact Dave at 778-952-8220

Boston Bar-North Bend Enhancement Society Meetings are held monthly. All are welcome. See Calendar.

LANDFILL: 50390 Chaumox Road (3 km. east of North Bend) **OPEN: TUES., THURS., & SAT. 10 AM—5:00 PM**

FOR PICKUP: see **Canyon Disposal** Ad on page 6
For service go to www.recoverrecycle.ca/services

FRASER CANYON COMMUNITY CHURCH
47774 Old Boston Bar Road.
For info, please leave a message.
Cheryl: 604-206-9696

THE CHURCH OF CHRIST
Call 867-9613 for information.

ANDERSON CREEK HEALTH CENTER 46100 Hicks Road

Allen Roscoe, Family Counsellor

Pam Robertson, Addictions & Youth Worker

Phone: 604-860-3114 Email: probertson3429@gmail.com

Employment Assistant Services, Literacy Help, Early Childhood Development - call 604-869-2279

There will be one practitioner only at the Health Centre every Wednesday due to Covid.

Call Hope Medical Clinic 604-869-5648 to set up a phone consult or to make an appointment. On Wednesdays call Anderson Health Center at 604-867-9380

For Mental Health Appts please call 604-860-7733

BOSTON BAR FIRST NATION

For campground bookings at Tuckkwiowhum Heritage Village & Campground please go to

www.tuckkwiowhum.ca or call 604-378-1279.

For information on guided tours, weddings and events call 604-860-9286.

COMMUNITY DIRECTORY

Boston Bar Hall Bookings Call Canyon Lanes 867-8800

Landfill: Dustin Singh 867-9500

Food Bank: Alana 604-860-9073 and Dave 778-952-8220

Cable Television: Christel Atkinson 867-9552

North Bend Community Hall: H & D Johnson 867-9613

Emergency Services Rep: Carly Thompson 604-997-7065

North Bend Community Centre: Adrian Boons 604-855-8370

FVRD Area A Director : Diane Johnson 867-9613

Thrift Shop: Arlene Owen 867-8874

Family Place: Meaghan Ferguson 403-863-3316

Better at Home Coordinator: Sandra Clark 604-869-1831

Read. Learn. Play

BOSTON BAR & YALE LIBRARY NEWS:

BOOK SALE IS STILL ONGOING THROUGH MAY!

\$5.00 FOR A GROCERY BAG OF BOOKS

DVDs: 3 FOR \$2.00

We have lots to play with now for you to borrow—but you must first order them!
Visit our FVRL Website. It provides many databases for LEARNING under the digital tab.

CHECK OUT THESE CONTESTS WE HAVE GOING ON AT ALL LIBRARY BRANCHES!

Teen Imagine Contest

What's So Funny Contest

HOURS AT BOSTON BAR—604-867-8847

Tuesdays and Thursdays 11:30 am — 1:30 pm / 2:00 pm — 6:00 pm

HOURS AT YALE LIBRARY—604-836-2279

Wednesdays 11:30 am — 1:30 pm / 2:00 pm — 6:00 pm

Saturdays 10:00 am— 1:00 pm / 1:30 pm — 4:30 pm

Story times are currently being worked on and will be set up for public attendance.

WATCH FOR ADVERTISING at your local libraries!

**Term Three
Courage Awards**



Congratulations to All!

Photos courtesy: Principal Lisa Oike

Jackie Tegart, MLA Fraser-Nicola

REMEMBERING TERRY RAYMOND

The passing of Terry Raymond, Electoral Area 'A' Director for the Fraser Valley Regional District, is a massive loss for Boston Bar and beyond.

Terry worked incredibly hard to improve life for everyone in the Fraser Canyon, as he pursued economic development opportunities through his work with the New Pathways to Gold Society. He also worked to attract visitors and boost local tourism, with the Fraser Canyon Tourism Sign Project being one of his latest efforts. He was driven to help build sustainable economies in rural communities and was passionate about supporting reconciliation with First Nations.

I know Terry was very proud to be involved in the purchase of a new property for the Boston Bar Volunteer Fire Department, as well as the \$1.9 million restoration of the historic 1914 Canadian National Railway Station House.

Terry's long service and many accomplishments also made him a terrific mentor to many people in the community and in local government.

I know everyone in Boston Bar joins me in sending my condolences to Terry's family, friends, and many colleagues who, like me, will miss his presence but always remember the many ways he made us smile, laugh, and feel.

He will be missed.

Jackie Tegart, M.L.A.
(Fraser-Nicola)

Ashcroft Constituency Office
Box 279, 405 Railway Avenue
Ashcroft, BC V0K 1A0
Phone: 250 453-9726 Toll Free: 1 877 378-4802
Email: Jackie.Tegart.MLA@leg.bc.ca

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Office of Brad Vis: 604.814.5710 or brad.vis@parl.gc.ca
Alison Rachel - Community Outreach Liaison: 604.615.9385

**Fraser Valley
Regional District**

Dennis Adamson
Director, Electoral Area B

1-45950 Cheam Ave.
Chilliwack, BC
V2P 1N6

dadamson@fvrd.bc.ca
www.fvrd.bc.ca
Direct: 604-860-3410

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SENIORS SOCIAL, DINNER AND LIONS CLUB BINGO!!

EVERY THURSDAY AT BOSTON BAR COMMUNITY HALL

DOORS OPEN at 4 pm, DINNER is served at 5 pm and BINGO starts at 6 pm

Bingo tickets (\$5.00 each) are available at **Esso Gas Station, Tuckkwiowhum Gasbar, Fat Jack's, Fraser Canyon Market and Canyon Lanes.****GOOD LUCK EVERYONE!!***Remember that 40% of the money you spend, goes towards our community*.*Call Al & Lorna at **604-867-9203****The bingo funds have enabled the recent purchase of shelving for our Food Bank. These funds provide ongoing support to the dental and foot care programs and also help maintain our community's Shuttle Bus.***HEALTH PROGRAMS—OPEN TO ALL AGES!**The next dates for DENTAL HYGIENIST are May 5th and 6th, June 2nd and 3rd and July 7th and 8th. The next date for FOOT CARE is May 31st. Please call **TOM** for more info and to book appointments. 604-860-5121*To find out more about upcoming SENIOR EVENTS, please join these Facebook community pages:
Boston Bar and Boston Bar 55 and over.***FOOD BANK DAY** is on Wednesday, **May 18th** from **1:00 until 3:00 pm** at the Sea-Can storage unit situated at the Boston Bar Community Hall parking lot. Do not attend Food Bank Day if you are feeling unwell. If you are unable to pick up your hamper, please arrange for someone to pick it up for you and notify us accordingly.PLEASE NOTE: **ALANA DER** will be stepping back temporarily from the Food Bank. Until further notice, please direct ALL inquiries to **DAVID WELLS** at **778-952-8220**If your personal information has changed please let David know BEFORE Food Bank Day. *Failure to pick up your hamper for two months will result in your name being removed from the list and you'll need to reapply.*Our thanks goes to all who donate non-perishables and cash for those in need. Donations can be dropped off at **Canyon Lanes**.**REMINDER!****To all who like to walk their dogs at Boston Bar Memorial Park. Your dog MUST be on a leash and please PICK UP after your dog.****Our park is for EVERYONE'S enjoyment. Please be kind and respectful of others!**Seeking to **RELOCATE** in Boston Bar/North Bend or must **SELL** 5th wheel with addition.Addition built in summer of 2020: 12' x 24' with 2 x 6 framing, double insulated sections, fir plywood sheathing, 3/12 pitch roof, 30 piece construction. Weight approximately 10,000 lb. Asking **\$32,000**.

Alternatively I am seeking PAD RENTAL in this area

All inquiries phone Don Taylor at 250 713 4588



Better At Home (see page 10) is looking for individuals to do light housekeeping and outdoor maintenance for our seniors. These are paid positions. Those interested must undergo a Criminal Record check. Resumes can be dropped off at Canyon Lanes. For more information contact Boston Bar's Better at Home Coordinator Sandra Clark at (604)869-1831

BOSTON BAR NORTH BEND ELEMENTARY SECONDARY ~ Principal Lisa OIKE

April was a busy month at BBESS. We finally experienced four weeks of uninterrupted classes that included the end of Term 3 and beginning of Term 4.

The first four days of April were Mastery Week. Students and staff persevered through the challenge of completing all assignments, projects and assessments as we prepared for report cards. The week ended with a fabulous "Release the Rhythm" performance that included a full day of drumming workshops for all ages.

From April 11th to April 14th, students took part in our third Camp Week. K-12 students attended workshops on Safe and Healthy Relationships, Violence Prevention and Substance Use Prevention delivered daily by HATS PEACE Program Facilitator and Youth Inclusion Worker. As well, all students attended a week of Culinary Arts courses creating healthy snacks, baking and Easter treats. The K-3 class completed a project on Reduce, Reuse and Recycle while the grade 4-7 class spent time studying and designing personalized emojis. The grade 7-12 classes started their Food Safe Course or studied a unit on health and nutrition. Finally, everyone enjoyed learning to dance during four days of instruction with our Jess Dance choreographer and trainer. All classes showed off their talents and performed for the school on the afternoon of Thursday, April 14th. Following the performance, students ended the week with an egg hunt that took us into Easter Weekend.The final two weeks of April started with our very successful Open House and Term Awards on Tuesday, April 19th, and ended with two special sessions. On Thursday, April 28th, Mrs. Westerlund held Strong Start's "Ready Set Learn" event that welcomed and introduced community children (aged birth to five) to play-based early learning activities offered in our school's program. As well, the "Find Your Fit" Tour set up in our gym and presented an educational event full of hands-on ways to experience Work BC's Labour Market Information tools and services. This opportunity provided career exploration for our students grades 4-12.

We would like to thank all family members, caregivers and friends that attended our celebrations. If you were unable to join us, listed below are the term award winners who would enjoy a high five and congratulations anytime for a job well done. (See Photos on page 14)

TERM THREE COURAGE AWARDS:Independence Awards: **Arjin Dinar (Gr. 3), James Fountain (Gr. 6), Andy Baziuk (Gr. 7), Louise Hoskins (Gr. 11),**Generosity Awards: **Eyela Campbell (Gr. 2), August Bellerose (Gr. 5), Brandon Raphael (Gr. 8),****Liam Dalpadado (Gr. 12)**Belonging Awards: **Kendall Edwards (Gr. 1), Sequoia Campbell (Gr. 4), Nevaeh Purcell-Pete (Gr. 8),****Aiden Smith (Gr. 11)**Mastery Awards: **Tobias Campbell (Gr. 1), Aaden Bellerose (Gr. 7), Scarlett-Sky Hill (Gr. 7)**Courage VIP Awards: **Marcus Adams (Gr. 6), Ethan Briggs (Gr. 8)****Looking Ahead**

- ◇ Floor Hockey (RCMP sponsored) Mondays 3:30 pm (April to June) BBESS Gym
- ◇ Boston Bar Recreation Club Sessions: Wednesday 3:30 pm (April 6th to May 25th) @ BBESS
- ◇ John Tai Salsa presentation for Cinco de Mayo: Wednesday, May 5th, at 9:00 am
- ◇ "Elements" presentation by hip-hop group Metaphor: Thursday, May 5th, at 1:00 pm
- ◇ Shine On: Grades 7-11 Leadership Conference at HSS: Tuesday, May 10th
- ◇ Moose Hide Campaign: Thursday, May 12th
- ◇ Board Meeting: Tuesday, May 17th, at 7:00 pm
- ◇ All Schools Pro-D: Friday, May 20th
- ◇ Victoria Day: Monday, May 23rd,
- ◇ Annual Career Fair Gr 5-9 and 10-12 at Hope District Rec Center: Thurs. May 26th, 9am to 2:30pm
- ◇ Graduation Ceremonies: June 2nd, at 2:00 pm (BBESS gym), Family/Staff dinner 5:30pm

www.facebook.com/canyonbowl



604-867-8800 (fax 867-9112)
 Email: canyonlanes1991@gmail.com
 47585 Trans Canada Highway
 Tom Dunlop Recreation Center

League High Scores:

CLUB 55+	SCORE
DOUG ROBINSON	205
ROY CAMPBELL	182
PAT CLELLAND	171
BETTY DAVIDSON SR	132
TUESDAY Adult	
JOE CAMPBELL	298
JAMES ANDREW	244
MAKI HARTIKAINEN	226
SHERRI FORMAN	212
YBC (Top 3 in each division)	
BANTAMS	
JAYCE HOPE	128
RIVER LOSS-WALTERS	112
ELI TAYLOR	104
JUNIORS	
LOGAN WESTERLUND	195
CEDAR LOSS-WALTERS	181
EVAN CHERNOVE	175
SENIORS	
BRUCE WILLIAMS	265
NATE O'DONAGHEY	236
JULIANNA CAMPBELL	235

BUSINESS HOURS:

Monday to Thursday: 11 am – 6 pm
 Friday & Saturday: 3 pm – 9 pm
 CLOSED: Sundays & Holidays
CLOSED May 23rd, Victoria Day

PLEASE DO NOT VISIT IF YOU ARE NOT FEELING WELL

BOWLING NEWS

CONGRATULATIONS to our YBC bowlers who attended the **Youth Doubles Provincials** in Kamloops!
 Seniors - **Nathan O'Donaghey & Julianna Campbell** won Silver Medals
 Juniors - **Cedar Loss-Walters & Evan Chernove** won Gold Medals
 Bantams—**Jayce Hope & River Loss-Walters** came in Fourth place!

LAST REGULAR DAY FOR LEAGUES:

YBC – May 17th, 18th & 19th
 Tuesday Mixed – May 3rd
 Club 55 – May 4th

ADULT SPRING NO-TAP LEAGUE

Tuesday, May 10th. If you are interested, please give us a call to sign up!

PUBLIC BOWLING IS OPEN

Reservations are highly recommended!

YOUTH NIGHT

Friday, May 27th, 6-10pm

Open to all youth!!

Children 7 & under must be accompanied by an adult

BUSINESS SERVICES

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Manager

CANYON TIRE

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chonnross@gmail.com

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A LETTER TO THE EDITOR

MORE ON FREEDOM

In *On Liberty*, John Stuart Mill makes this interesting statement: "The only purpose for which power can be rightfully exercised over any member of a civilized community, against his will, is to prevent harm to others. His own good, either physical or moral, is not a sufficient warrant. He cannot rightfully be compelled to do or forbear because it will be better for him to do so, because it will make him happier, because, in the opinions of others, to do so would be wise or even right." In other words, is it up to authority or society to determine what is good for any person? And does "person" include children?

Alexander S. Neill answered this question when he founded Summerhill School (Leiston, England), in 1921. A lot can be said about this school (ages 6 to 18) in which attendance at lessons is strictly voluntary, and members of the community are free to do as they please, as long as their actions do not cause harm to others. The school is governed by meetings at which each person, regardless of age or position, has one vote—a truly democratic institution.

What do you think?

Anyone interested might enjoy Jon East's TV movie *Summerhill* (2008) on YouTube. <https://www.youtube.com/watch?v=TxngqMavda0>

~ Tom Durrie

Community members are welcome to submit a Letter to the Editor. Please send to bbnbupdate@gmail.com

GUIDELINES TO FOLLOW

- Be **TIMELY**: Write your letter and submit by the 25th of each month.
- **INCLUDE CONTACT INFORMATION**: Include your full name and phone # so that we can call you for verification – you will need to ask that it be anonymous at print time).
- **BE CLEAR**: Make one main point.
- **BE CONCISE**: 1- 3 paragraphs, between 150-200 words. Short letters better state one's position.
- **BE ACCURATE**: Letters that are factually inaccurate will not be printed.
- **AVOID PERSONAL ATTACKS**: Show respect for others and opposing opinions.
- **PROOFREAD**: Re-read your letter checking for grammar and spelling mistakes. If possible, ask another person to read your letter for accuracy and clarity. The Boston Bar-North Bend Update editor will also proof read your letter as well and if editing is necessary, will contact you.

(NOTE: Legal matters that are of concern should be taken to the proper sources, not the BBNB Update.)

DON'T BE CONCERNED IF YOUR LETTER IS NOT PRINTED: Even if it's well-written, it might not be printed if it duplicates issues in letters that have already been printed. If space in any monthly Update is problematic, your letter will be held on file and printed the following month or when space allows.



www.betterathome.ca

Fraser Canyon Better at Home
COORDINATOR: SANDRA CLARK
604-869-1831.

Better at Home is funded by the Government of British Columbia

Fraser Canyon Shuttle Service is operating Thursdays to Hope and on the last Thursday of each month, to Chilliwack. You can purchase your tickets at **Canyon Lanes** or call them at 604-867-8800 during business hours to book your seat (see page 12 for hours) . Seniors who are fully or partially subsidized due to their income level are STILL required to book a seat by contacting **CANYON LANES**.

*SENIORS: IF YOU ARE IN NEED OF SOMEONE TO DO OUTSIDE HOME MAINTENANCE AND LIGHT HOUSEKEEPING PLEASE CONTACT B@H COORDINATOR, SANDRA CLARK AT 604-869-1831

PLEASE NOTE THAT BETTER AT HOME DOES NOT PROVIDE TRANSPORTATION FOR MEDICAL SPECIALIST APPOINTMENTS, MEDICAL PROCEDURES OR MEDICAL TREATMENTS. PLEASE CONTACT HOPE CARE TRANSIT.



Our services are made possible through:

- A Fraser Health grant
- Client donations
- Grants from our local Corporate sponsors
- Service Clubs & Local Individuals
- Our amazing volunteer drivers

WE DO NOT RECEIVE ANY GOVERNMENT FUNDING

Boston Bar Care Transit is currently providing transportation services to folks in our area for medical appointments and/or treatments who have no other means of getting there.

This service is available to ANYONE of any age but you must first become a registered client by contacting Hope Care Transit at **604-869-3396**.

Registration referral forms are also available on our website at:
<http://www.caretransit.ca/medical-rides>

You can reach to **Hope Care Transit** during the following times:
Monday's—Thursday's 9:00am — 3:30pm.

Care Transit requires 48 Hour notice prior to appointments

DRIVERS ARE NEEDED. Please contact Care Transit at 604-869-3396 to apply.

WE PROVIDE TRANSPORTATION FOR MEDICAL APPOINTMENTS OR TREATMENTS TO THOSE WHO HAVE NO OTHER MEANS OF GETTING TO THEM.



Early Years Coordinator: **Meaghan Briggs** Ph: 403-863-3316

Marg H. Ph: 604-860-3029

WE ARE VERY EXCITED TO BE BACK TO OUR REGULAR HOURS OF OPERATION AND ALMOST FULLY BACK TO OUR NORMAL WEEKLY SCHEDULE!

Monday and Tuesday we will be operating from the Family Place building and the **Community Lunch on Wednesday** will continue at the **Boston Bar Community Hall**.

Monday is a drop in for community members that have young children who want them to socialize in a safe environment. Our programs promote parent/guardian interaction with their children while also experiencing group play situations. Gross and fine motor skill activities are available as well as an outdoor play area when the weather is good.

Tuesday is essentially the same as Monday with a literacy portion as well.

We really hope to see some new faces in the next few weeks.

Family Place is a safe and inclusive hub within our community. We continue to partner with health practitioners, mental health professionals, child and youth development workers and many more free services.

We work closely with food security programs and these are offered to all community members.

Please feel free to come by for a visit!

Meaghan and Marg

Please look for our **Fraser Canyon Family Place Facebook Page**. We will keep this page updated with info pertaining to our programming and lunches. You can also send an email to us at frasercanyonfp@gmail.com.

Family Place Hours:
Mondays, Tuesdays and Wednesdays
10:00am—1:00pm
(Closed on stat holidays.)

Family Place is accepting any and all **SAVE ON FOODS** grocery receipts and they can be dropped off during our business hours or at Canyon Lanes.

Lunches will be served at the **Boston Bar Community Hall on Wednesdays!**
12:00—12:30 pm. Due to food availability concerns we are unable to provide a menu.

ALL COMMUNITY MEMBERS ARE WELCOME TO ATTEND

A \$2 MINIMUM DONATION WOULD BE GREATLY APPRECIATED!

May 2022

North Bend Community Center
Building Manager, Adrian Boons 604-855-8370
Thrift Store Manager, **Arlene 604-867-8874**

→ **MATERIALS NOT ACCEPTED AT LANDFILL:**
Used motor oil
Lubricants or cooking oil
Antifreeze
Rubber or tires
Solvents or chemicals
Paints, stains or varnishes
Mattresses & furniture

Call 604-
BBESS—867-9222
Canyon Lanes—867-8800
Canada Post Boston Bar—867-9712
Emil Anderson Maintenance: 1-800-667-5122
RCMP NON emergency—867-9333
EMERGENCIES, FIRE & AMBULANCE—call 911

Anderson Creek Health Center
Make Appts with **Hope Medical Center 604-869-5648**
On Wednesdays call 867-9380
BB First Nations Band Office 867-8844

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Strong Start 8:30 am—12:00 pm Monday—Thursday</p>	<p>Family Place Schedule 10:00 am—1:00 pm Monday—Wednesday See Page 7</p>	<p>School News and Upcoming Events See Page 13</p>	<p>FIRE PRACTICE at Fire Hall 6 PM every WEDNESDAY. Our VFD always needs more VOLUNTEERS!</p> <p>WEDNESDAYS COMMUNITY LUNCH at BB Hall at 12:00 pm A minimum donation of \$2 would be greatly appreciated!</p>	<p>EVERY THURSDAY! Seniors' Social & Dinner. BB Hall- Doors open 4 pm Dinner at 5 pm Lion's Club Bingo 6 - 7 pm</p>	<p>To ride the THURSDAY shuttle bus, you must purchase a ticket at Canyon Lanes. If unable to go to CL to do so, please call 604-867-8800.</p>	<p>MEMORIAL PARK USERS! PLEASE LEASH YOUR DOG AND...  PLEASE CLEAN IT UP!</p>
<p>1</p> <p>Bible Talks BB Community Hall 3-4 pm</p>	<p>2</p>	<p>3</p>	<p>4</p> <p>Anderson Creek Clinic</p>	<p>5</p> <p>Dental Care by appointment See page 4</p> 	<p>6</p> <p>Dental Care by appointment See page 4</p>	<p>7</p> <p>NBCC 12—3</p>
<p>8</p> <p>Mother's Day ♡</p> <p>Bible Talks BB Community Hall 3-4 pm</p>	<p>9</p>	<p>10</p> <p>NBCC 12—3</p>	<p>11</p> <p>Anderson Creek Clinic</p>	<p>12</p> 	<p>13</p>	<p>14</p> <p>NBCC 12—3</p>
<p>15</p> <p>BBNBES Meets at 12 pm Boston Bar Community Hall. If location changes, notice will be on BB Facebook Page.</p> <p>Bible Talks BB Community Hall 3-4 pm</p>	<p>16</p>	<p>17</p> <p>NBCC 12—3</p>	<p>18</p> <p>Food Bank Day 1-3 pm Sea-Can at Boston Bar Community Hall Grounds</p> <p>Anderson Creek Clinic</p>	<p>19</p> 	<p>20</p>	<p>21</p> <p>NBCC 12—3</p>
<p>22</p> <p>Bible Talks BB Community Hall 3-4 pm</p>	<p>23 VICTORIA DAY</p>	<p>24</p> <p>NBCC 12—3</p>	<p>25</p> <p>Anderson Creek Clinic</p>	<p>26</p> 	<p>27</p> <p>Youth Night at Canyon Lanes 6 pm—10 pm</p>	<p>28</p> <p>NBCC 12—3</p>
<p>29</p>	<p>30</p>	<p>31 Foot care by appointment See page 4</p> <p>NBCC 12—3</p>	<p><i>June 1</i></p> <p>Anderson Creek Clinic</p>	<p>2</p> 	<p>3</p>	<p>4 COMMUNITY FIRE AWARENESS DAY 10 am - 2 pm Boston Bar Community Hall See page 2 NBCC 12—3</p>